

HOUSING EDUCATION AND RESEARCH ASSOCIATION

LINKING HOME AND PEOPLE: TRAINS, TROLLEYS AND AUTOMOBILES

2012 ANNUAL MEETING
HOTEL ROANOKE • ROANOKE, VA
OCTOBER 28-31, 2012

CALL FOR ABSTRACTS

THE **HOUSING EDUCATION AND RESEARCH ASSOCIATION (HERA)** ISSUES A CALL FOR ABSTRACTS FOR PRESENTATION AT THE 2012 ANNUAL MEETING.

TOPICS:

TOPICS MAY INCLUDE MANY AREAS OF INTEREST TO HOUSING PROFESSIONALS. ABSTRACTS RELATING TO THE CONFERENCE THEME, LINKING HOUSING, PEOPLE AND TRANSPORTATION ISSUES, ARE ENCOURAGED. SUBMISSIONS BY GRADUATE STUDENTS ARE STRONGLY ENCOURAGED.

PRESENTATION FORMAT:

PAPERS. ORAL PRESENTATIONS OF ACCEPTED ABSTRACTS.

POSTERS. VISUAL DISPLAY OF ACCEPTED ABSTRACT WITH OPPORTUNITIES TO DISCUSS POSTERS WITH CONFERENCE PARTICIPANTS.

SYMPOSIA. MULTIPLE PRESENTERS FOCUS ON A THEME, SHARING IDEAS AND ENCOURAGING DISCUSSION. ABSTRACT OF A SYMPOSIUM INCLUDES TITLE, OVERALL DESCRIPTION OF THEME OR ISSUE, AND BRIEF DESCRIPTION OF INDIVIDUAL PRESENTATIONS.

AREAS OF PRESENTATION:

INSTRUCTIONAL STRATEGIES AND PROGRAMMING IDEAS. DEVELOPED MATERIALS, EVALUATION PROCEDURES, METHODS, AND OTHER TOPICS APPROPRIATE FOR SHARING, ESPECIALLY WITH PERSONS INVOLVED IN TEACHING AND EXTENSION.

RESEARCH. SUBMISSIONS SHOULD CLEARLY STATE: RATIONALE OR PURPOSE OF RESEARCH, RESEARCH OBJECTIVES, METHODOLOGY, PROCEDURES, RESULTS, CONCLUSIONS, AND IMPLICATIONS.

ISSUES AND POLICY. ANY RELEVANT CONCERN TO HOUSING PROFESSIONALS REGARDING POLICY AND ISSUES BOTH WITHIN THE FIELD OR AFFECTING THE FIELD.

ABSTRACT GUIDELINES:

SUBMISSIONS MUST CONFORM TO THE FOLLOWING GUIDELINES:

- DOUBLE-SPACED, TYPED TO FIT 8½" X 11" PAPER, WITH 1" MARGIN ALL AROUND.
- INDENT PARAGRAPHS 5 SPACES.
- ARIAL FONT REQUIRED, 10 POINT.
- INTRODUCTORY INFORMATION:
TITLE: CENTERED, UPPER CASE LETTERS
AUTHORS' NAMES, FOLLOWED BY COMMA, AND THEIR *AFFILIATIONS:* CENTERED, TITLE CASE (UPPER AND LOWER) LETTERS (DO NOT INCLUDE THE WORDS "BY" OR "AND" WITH AUTHOR NAMES).
- SHOW SPONSORSHIP OF RESEARCH, ACKNOWLEDGMENTS, ETC. AT THE END OF THE ABSTRACT AS UNNUMBERED FOOTNOTES.
- MAXIMUM LENGTH OF ABSTRACT IS **1 000 WORDS**, EXCLUSIVE OF THE TITLE, NAMES, ACKNOWLEDGEMENTS, AND REFERENCES.
- ABSTRACT INFORMATION SHEET (ATTACHED) IS REQUIRED.
- SUBMIT AS **MICROSOFT WORD DOCUMENT BY E-MAIL ATTACHMENT**, ONLY. NO OTHER SUBMISSION FORMATS OR METHODS WILL BE ACCEPTED.

ABSTRACTS OF ALL SCHEDULED PRESENTATIONS WILL BE INCLUDED IN THE *REFEREED ABSTRACTS* TO BE DISTRIBUTED AT THE ANNUAL MEETING.

**ALL SUBMISSIONS MUST BE RECEIVED BY
MAY 1, 2012 TO HOMES@VT.EDU**

REVIEW SCHEDULE:

- ABSTRACTS DUE: MAY 1, 2012
- AUTHORS NOTIFIED: JULY 15, 2012
- REVISED ABSTRACTS DUE: AUGUST 15, 2012

FOR FURTHER INFORMATION:

DR. KATHLEEN PARROTT
REFEREED ABSTRACTS EDITOR
240C WALLACE HALL
VIRGINIA TECH
BLACKSBURG, VA 24061-0410
540/231-4783
HOMES@VT.EDU

For office use only:

Date form received: _____ Date abstract received: _____ Assigned number: _____

Reviewers Assigned : _____

Additional Notes:

INFORMATION SHEET FOR ABSTRACT SUBMISSIONS

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2012 Annual Conference of the Housing Education and Research Association
Roanoke, VA October 28-31, 2012

**Complete and submit this form with abstract by May 1, 2012 to
Kathleen Parrott, Proceedings Editor, homes@vt.edu, 540/231-4783**

Title of Abstract: _____

Key word(s): _____

Author(s), Professional Title(s), and Institution(s) of Author(s):

If more than one author, use an asterisk () to designate the person(s) who will make the presentation or who has primary responsibility for the presentation.*

Area of Presentation (Indicate which of the following categories best describes the entry):

- _____ **Instructional Strategies and Programming Ideas** - *Entries may include developed materials, evaluation procedures, methods, and other topics appropriate for sharing, especially with persons involved in teaching and Extension.*
- _____ **Research** - *submissions should clearly state the following: rationale or purpose of the research, research objectives, methodology, procedures, results, conclusions, and implications.*
- _____ **Issues and Policy** - *Entries may include any relevant concern to housing professionals regarding policy and issues both within the field or affecting the field.*

Format Desired (the editor may suggest moving the format to another category if deemed appropriate):

- _____ **Oral presentation** - *presentation of approximately 20 minutes by one or more authors*
- _____ **Poster presentation** - *no larger than 30 x 40 inches, either portrait or landscape orientation*
- _____ **Symposium** - *an extended presentation by a panel of speakers who focus on a theme related to housing*

Correspondence/Contact Person (If any of this contact information will change for the summer, please give both current and summer information and indicate the date of change):

Name:
Mailing address:
E-mail address:
Phone number:
Fax number:

Agreement (must be signed by the presenter in order for the abstract to be reviewed):

If my abstract is accepted, (1) I agree to be present at the HERA Annual Conference and make the presentation and, in the event of circumstances that prevent attendance, to arrange for someone else to make the presentation, and (2) if accepted, I will register and pay registration fees for at least one day of the Conference. Otherwise, I understand that my abstract will not be published in the Conference Proceedings.

Signed _____

Date _____